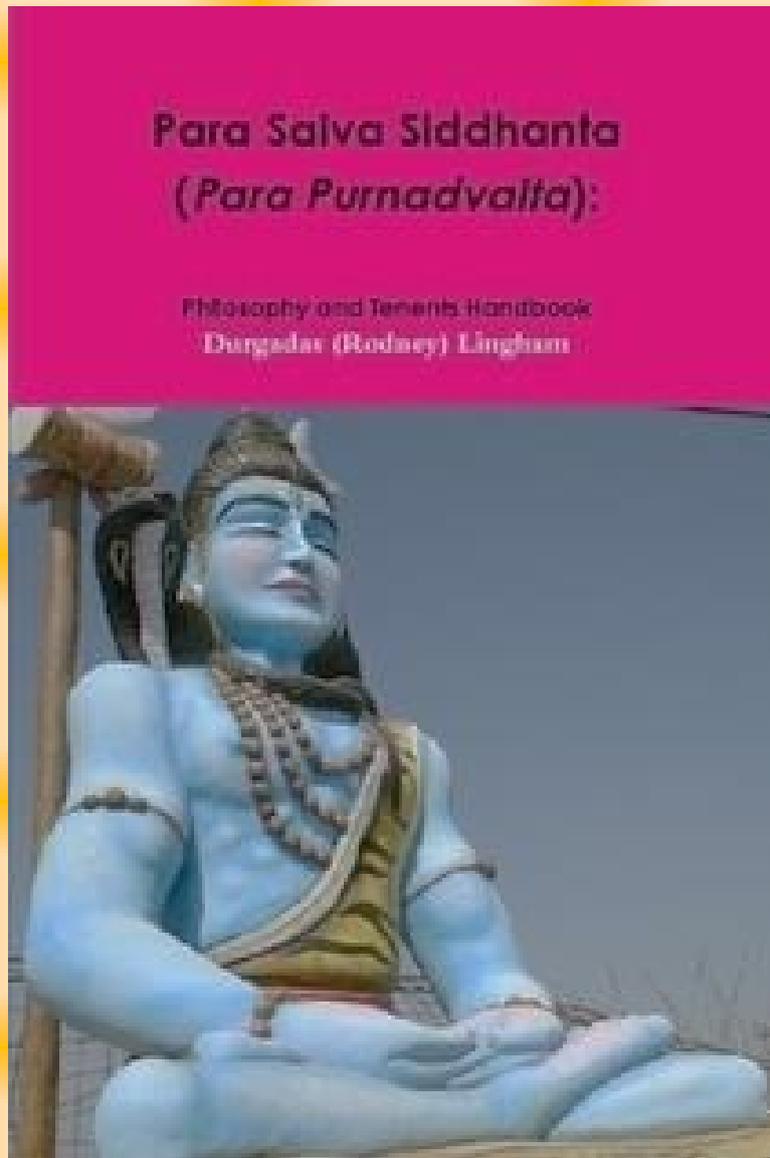


**Upcoming Book:**

# **Para Saiva Siddhanta** ***(Para Purnadvaita):***

**Philosophy and Tenents Handbook**



This is a handbook for our **advanced *sadhakas*** to follow and understand this original system being presented here in light of new insights and ancient wisdom.

# What is *Para Saiva Siddhanta*?

This philosophy is known as *Parapurnadvaita*, the “**transcendental complete *advaita* (non-dualism)**” system, which agrees with that of *Sri Shankaracharya* (born 509BCE, Kerala, India), but from his own works and testimonies, not simply from the system as it is seen today.

Such a system was also employed in southern *Saiva Siddhanta* movements adhering to philosophies such as *bhedabheda-vada* (oneness and difference at the same time) and *Kashmiri Saivadvaita* (*Kashmiri Saivism*).

In this system, **all aspects of the Shad-Darshanas and Vedanta schools are recognised as valid**. This system draws correlations rather than differences between systems and allows their expression, which is explained at various levels of realisations of *tattvas*. It is thus a **Purna** or integral system.

**This system goes back to the teachings of the *Rig Veda* and *Upanishads*** and was revealed by *Sri Dakshinamurthi* to the four *Kumaras* and also by *Sri Dattatreya* to *Sri Parashurama* as well as being taught by *Sri Shankaracharya* in many of his works and a central philosophy even studied by *Sri Ramakrishna*, *Sri Ramana Maharishi* and others, while these have been overlooked.

While an ancient system, it was revealed to [Durgadas](#) in meditation over the past decade, along with the higher *Ayurveda-Yoga* system.

Some changes are also there representing the expansion of

consciousness in this system (hence *purna* or integral) and also the transcendental nature of it regarding the paracosmic body and such (the *para*) aspect and such correlations related to the Vedas, twenty-one *chakras* and employing Complete *Ayurveda* and the full Raja-Yoga system in a unique manner, which sets this philosophy apart from other systems:

- \* The **99-level system of cosmic consciousness of *Para Saiva Siddhanta*** known as “conquering the cities of Vedic *Indra*” and elaboration of *tattvas* or principles of cosmology is based upon the deeper teachings from the time of the *Rig Veda* onwards and includes study of the *Vedas* and Yoga as also *Ayurveda* texts.
- \* The **celestial origin of humanity** from a higher-intelligence subtle species and how it has descended through the world ages and manifested as a physical and less-evolved being
- \* The elaboration of the ***Parachakra system*** and with ***Purusha as the starting-point of Self-realisation***, this system, like other *Saivite* systems is very complex and integral (hence *purna* or complete).
- \* In this system, ***Self-realisation (Atmajnana)*** has **several levels to be realised**, not simply one.
- \* As per one's *samskaras* (karmic traits), one is given **specific practices for their lifetime to evolve spiritually towards *Self-realisation*** by utilising *higher Yoga and Ayurveda* in synthesis.

This system also describes for the first time, the **yugas or world-ages in connection with the *manvantaras*** (cycles of mankind based on *Manus* or progenitors) and *avatars* as also the **devolving and evolving *Manvantaras*** (cycles of humanity) and expresses them from the levels of chakras as also paracausal, causal, astral and physical dimensional forms and beings, as also an elaborate system dealing with **the 21 Chakras as per the various temperaments** of beings, including an in-depth look at the ***Parachakra*** (transcendental *chakra*) system relative to Vedic deities, *shaktis* and the *Sakti-tattvas*, which is a unique correlation also.

\* Union of **All Yogas and Yoga-systems** into the original **Purna Raja-Yoga** or Integral **Raja-Yoga** system of *Saiva*, *Shakta* and *Advaita* schools in India

In addition, two systems of philosophy are also central to *Para Saiva Siddhanta / Parapurnadvaita*:

**1. The *Purna Ayurveda*** system that is based on the complete system of *Ayurveda* and examination beyond the three *doshas* and reflects teachings of the original Ayurvedic *Samhitas* and *Rig Veda*

**2. *Vaidika Para-Yoga***, the transcendental Vedic Yoga system that incorporates the Tantric deities and practices, as also those from the ancient *Rig Veda* reflecting the original ***Vedic Yoga*** with deities and practices seen as forms of *Shiva* and *Shakti* and *Siva* orders of later times.

The chief characteristics of this system are that:

*"No ONE mantra, deity or generic recommendation suits everybody and must be tailored as per their own karmic evolution".*

*"Consciousness has many levels and layers and realisation even of the Purusha or individual soul is only the first-step in this system".*

As such, *sadhakas* are given different and specific practices and regimes to follow.

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